

2014 MONTANA RESIDENT SURPLUS APPLICATION

MONTANA FISH, WILDLIFE & PARKS SPECIAL LICENSING - SURPLUS 1420 E 6th AVE PO BOX 200701 HELENA MT 59620-0701

FWP 2014 FORM/JULY2014

fwp.mt.gov

NOTE: These licenses are limited in numbers and are being sold as <u>First Come</u>, <u>First Served</u>. You may purchase online at <u>fwp.mt.gov</u> or over the counter at any FWP license provider. Mailing in this application is acceptable, but we would recommend the other options.

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License sales start August 4, 2014

	Please Print Cle	ariy.					
DATE OF BIRTH MM DD YYYY ALS		ATE OF BIRTH IS MANDATORY FOR ALL APPLICATIONS. Your ALS number is the 1 to 3 git number that follows your date of birth and is printed on all hunting and fishing licenses.					
NAME FIRST MI LAST		JR., SR., ETC.	() HOME PHONE	() WORK PHONE		
MAILING ADDRESS			CITY	STATE	ZIP		
PHYSICAL ADDRESS SAME AS MAILING			CITY	STATE	ZIP		
I hereby declare that I have been a legal resident of the State of Montana for at least 180 consecutive days immediately prior to making application for this license or that I qualify for the 30 day military exception or Montana Job Corp. Camp exemption (MCA 87-2-102). I declare all statements on this form are true and correct and that by signing I hereby agree to the use of the information on this form for the purpose of verifying residency according to Sec. 87-2-102.							
ORIGINAL SIGNATURE OF APPLICANT REC Do not print. (Faxed or photocopied signature not All statements on this form are true & correct. I understand t any false statement in this application I am in violation of Mo	was born after Ja Hunter's Educati with this applicat	ATION REQUIRE anuary 1, 1985 muon letter & number ion a copy of the eleted a course in r province.	ust <u>list</u> their Monta or to the left OR so certificate verifyin	ana ubmit g			
Hunting Access Enhancement Fee (HEFA) is required when purchasing the first hunting license of the year. This is a one time annual cost. If this is your first hunting license for the season, check this box and enclose an additional \$2.00							
ANTELOPE & ANTELOPE B LICENSE \$14.00 Hunters may hold no more than a total of three and only one of which may be an either- sex. Please indicate the quanity you want and include the correct amount of money.							
FIRST CHOICE DISTRICT #	SECOND CHOICE Quanity	DISTRICT#	THI CH Quanity	OICE	DISTRICT#	l	
DEER B LICENSE \$10.00 EACH							
FIRST CHOICE DISTRICT #	SECOND CHOICE	DISTRICT#	тн сн	OICE LL	DISTRICT#	I	
ELK B LICENSE \$20.00 (Only 1 Elk B license allowed per year)							
FIRST CHOICE DISTRICT #	SECOND CHOICE	DISTRICT#	TH CH	OICE LL	DISTRICT#	J	
Make check payable to: MONTANA FISH, WILDLIFE & PARKS							
REMEMBER		pe - Either Sex:	\$14.00 Ante	lope Doe/Fawn:	\$	14.00 20.00	
* State the quantity of Deer B or Antelope and	Deer B	. .	*	s: ing Access Enhar		\$2.00	
enclose the proper amount of money * Send cash at your own risk		CHEC	K <u>#</u>				

APPLICATION AMOUNT \$